

# APPRENTICESHIP APPLICATION

APPLICANT APPLICATION NO.

59472

SPONSOR  
PROGRAM NUMBER  
OR I.D. CODE

**FORM FOR: (Darken Only One)**  
 Wireman     Residential  
 Lineman     Telecommunications

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**ALL THE ABOVE (TOP SECTION) IS TO BE COMPLETED BEFORE GIVING THIS FORM TO THE APPLICANT**

**THE REMAINDER OF THIS FORM IS TO BE COMPLETED ENTIRELY BY THE APPLICANT**

Print Letters (IN CAPS) and Numbers Inside the Box. Use Black or Blue Ink. Darken Appropriate Oval(s) to Indicate Your Responses, Where Required.

NAME												MONTH		DAY		YEAR	
Last												Date of This Application		/		/	
First												Middle					
Address																	
City												State		Zip			
Home Phone (    )				-    -				Social Security Number		-    -							

**NAME CHANGE:** Please provide the name that will appear on documents or transcripts that you submit, if it is different than your present name.

Last												First			
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**Required Information Must Be Provided to Complete this Application.**

1. Darken the Appropriate Oval(s) (A-F) to Indicate Your Means of Qualification for Apprenticeship. Completely fill in the marked Oval(s).

- A. I believe I can meet all minimum qualifications for apprenticeship.
- B. I can produce undisputable documentation to verify that I have at least 4,000 hours of electrical construction work experience.
- C. I am currently performing electrical construction work for an electrical contractor who became signatory to a union contract.  
The name of the contractor is: \_\_\_\_\_
- D. I am among the 50%, or more, who signed authorization cards while working for an electrical contractor during an organizing effort.  
The name of the contractor is: \_\_\_\_\_
- E. I am attempting to qualify for, and participate in, the School-to-Registered-Apprenticeship Program.
- F. I am attempting to transfer into this program from another IBEW/NECA registered apprenticeship program for the same trade.

**EDUCATION**

2. Fill in the Oval to indicate the years of formal education you have completed:  
 <10   10   11   12   13   14   15   16   17   18   >18  
                             

3. Are you a High School Graduate?    Yes     No   
 If NO, do you have a GED?    Yes     No

4. List College Degree(s) earned (PRINT within the boxes below):  
 Degree 1 (Highest Degree Earned)

Major																					
School																					

Degree 2 (Second Highest Degree Earned, if any)

Major																					
School																					

5. Have you received one (1) full credit for Algebra, or some higher math course, from an accredited school?    Yes     No

- 5a. Indicate Math course(s) completed:
- Algebra I     Algebra II
  - Geometry     Trigonometry
  - Calculus     NJATC Tech Math

6. Have you completed any vocational/technical courses or training during or after high school?    Yes     No

6a. List courses and/or training completed:

\_\_\_\_\_

\_\_\_\_\_

**BACKGROUND**

7. Have you served in the US military?    Yes     No

7a. If YES, how Long?    In Months 

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7b. Which Branch?    Army     Navy     Air Force     Marines   
 Coast Guard     Military Reserve

7c. List which military training schools you completed, if any. \_\_\_\_\_

8. Have you ever been convicted of a felony? (Conviction will not automatically disqualify you.)    Yes     No   
 If YES, explain the conviction: \_\_\_\_\_

**COMPLETE BOTH SIDES OF THIS APPLICATION**

**S258K**



EMAIL ADDRESS:

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9. Do you have electrical construction work experience? Yes  No
- 9a. If yes, how many months? Months
10. Do you have other construction work experience? Yes  No
11. Do you have any electrical/electronic work experience? Yes  No
12. Have you applied with this apprenticeship program before? Yes  No
- 12a. If YES, how many times? Times
13. Are you now, or have you ever been, a registered apprentice? Yes  No
- 13a. If "Yes", list apprenticeship sponsor or employer: \_\_\_\_\_
- 13b. If "Yes" are you still on active apprentice in that program? Yes  No
14. Do you have a valid Driver's License? Yes  No
15. Do you have a Commercial Driver's License (CDL)? Yes  No
- 15a. If YES, what class CDL do you have? A  B  Other

**INTERESTS & ABILITIES**

16. List the main reason or reasons, you are applying for this apprenticeship program.  
 \_\_\_\_\_  
 \_\_\_\_\_
17. Are you physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations? Yes  No
18. Are you able to get to and from work at job sites anywhere within the geographical area that this apprenticeship program covers? Yes  No
19. Are you able and willing to attend all related classroom training as required to complete your apprenticeship? Yes  No
20. Are you able to climb and work from ladders, scaffolds, poles and towers of various heights? Yes  No
21. Are you able to crawl and work in confined spaces such as attics, manholes and crawlspaces? Yes  No
22. Are you able to read, hear, and understand instructions and warnings? Yes  No

**WORK HISTORY**

**You Must Attach a Work History Summary Sheet indicating your present and previous employers, if any.**

23. Are you presently employed? Yes  No
- 23a. If YES, do you request that we NOT contact your present employer at this time? Yes  No
24. Did you have any part-time or summer jobs while attending school? Yes  No
25. Do you have the legal right to work in the United States of America? Yes  No

**STATEMENTS OF UNDERSTANDING**

You **Must** Darken the Oval  for Each of the Statements (A through I) Below to Indicate Your Knowledge and Understanding.

NOTE: If You Need Clarification On Any Item Do NOT Hesitate to Ask.

- A.  I am aware that it is my responsibility to keep this program informed of any change in my address or phone number.
- B.  I have read and understand the basic qualifications for entry into the program.
- C.  I understand that I must furnish certain specific documentation to provide evidence that I meet the qualifications required for entry into the pool of eligible candidates for this apprenticeship.
- D.  I understand it is my responsibility to see that all OFFICIAL transcripts and other required documents are provided in a timely manner. If I fail to do so, my application will become null and void.
- E.  I understand that interviews for qualified applicants will be conducted in the order in which applications are completed.
- F.  I understand that any false information provided as part of my application shall be just cause for denial of oral interview, or termination of my apprenticeship indenture agreement, should I be selected for the program.
- G.  I understand that an incomplete or unsigned application form will NOT be processed.
- H.  I understand that if selected for the apprenticeship program, such a selection may be conditioned by the sponsor on successfully completing additional steps, including a physical examination or other medical inquiries, drug testing, and/or a background check before signing an indenture.
- I.  I understand that only this ORIGINAL application form will be processed, and that Photocopies are NOT acceptable.

I have darkened all the above (A thru I) to indicate my understanding, and state that all information provided on this form is true and accurate. I hereby grant permission to all former employers and references listed to disclose any information concerning my past employment and/or qualifications, unless I have indicated otherwise(23a.). I agree that any false statements made by me on this application form shall constitute grounds for disqualification of my selection or grounds for my discharge, if false information is discovered after being selected for apprenticeship.

I hereby apply for an apprenticeship indenture with this sponsor and agree that if selected, I will abide by all of the sponsor's Standards, Rules and Policies and the Indenture (Apprenticeship Agreement).

SIGNED: \_\_\_\_\_  
 APPLICANT MUST  
 ALSO PROVIDE DATE: \_\_\_\_\_

**NORTH ALABAMA ELECTRICAL JATC**

**APPLICANT NAME:**

**S.S.N.:**

**WORK HISTORY (FOR PAST 4 YEARS):**

COMPANY NAME	START DATE	END DATE	BRIEF JOB DESCRIPTION	REASON FOR LEAVING
1)				
2)				
3)				
4)				
5)				

*\*If additional space is required, photo copy this page and attach additional pages to application.*

**(OVER)**

# Supplemental Information Form

## Marking Instructions

For optimum accuracy, please print all numbers in black or blue ink. Avoid contact with the edge of the box. Completely fill in the oval(s) that reflect the correct response. All Responses should look like the examples below.

Numeric Example:

0	1	2	3	4	5	6	7	8	9
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Oval Example:



Your Application No. is:

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This number is located at the upper-right corner of the Apprenticeship Application for your reference.

## Apprenticeship Application EEOC Supplemental Information

THIS APPRENTICESHIP SPONSOR IS COMMITTED TO EQUAL OPPORTUNITY FOR ALL APPLICANTS. THE RECRUITMENT, SELECTION, EMPLOYMENT AND TRAINING OF APPRENTICES DURING THEIR APPRENTICESHIP, SHALL BE WITHOUT DISCRIMINATION BECAUSE OF RACE, COLOR, RELIGION, NATIONAL ORIGIN, GENDER OR AGE - EXCEPT THAT THE APPLICANT MUST MEET THE MINIMUM AGE REQUIREMENT. THE JATC DOES NOT, AND WILL NOT, DISCRIMINATE BECAUSE OF THE DISABILITY OF SUCH INDIVIDUAL. WE RESPECTFULLY REQUEST THAT YOU RETURN THIS FORM ALONG WITH YOUR COMPLETED APPLICATION FORM FOR APPRENTICESHIP.

### — PLEASE COMPLETE THE FOLLOWING —

THE INFORMATION VOLUNTARILY PROVIDED BELOW IS SIMPLY FOR EQUAL EMPLOYMENT OPPORTUNITY COMMISSION (EEOC) PURPOSES. THIS INFORMATION WILL ASSIST US IN OUR EFFORTS TO PROVIDE ACCURATE INFORMATION IN COMPLIANCE WITH EEOC REGULATIONS AND REQUIREMENTS.

Race: (DARKEN ONLY ONE)

- American Indian or Alaskan Native
- Asian or Pacific Islander
- Black
- White

Ethnic Group: (DARKEN ONLY ONE)

- Hispanic Orgin
- Not of Hispanic Orgin

Gender:  Male  Female

How did you become aware of this apprenticeship opportunity?

- |   |  |
|---|--|
| <input type="radio"/> Word-of-Mouth       | <input type="radio"/> Teacher/Instructor             |
| <input type="radio"/> TV                  | <input type="radio"/> Outreach Organization          |
| <input type="radio"/> Career Day          | <input type="radio"/> Radio                          |
| <input type="radio"/> Posted Announcement | <input type="radio"/> Newspaper NAME OF PAPER: _____ |
| <input type="radio"/> Guidance Counselor  | <input type="radio"/> Other _____                    |

THIS FORM WILL NOT BECOME PART OF YOUR PERSONAL FILE. IT WILL BE MAINTAINED IN A SEPARATE FILE, USED ONLY FOR EEOC REPORTING PURPOSES

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